



# The Garden Club of Georgia, Inc.

Lake Blackshear Resort & Golf Club  
2459-H US Highway 280 West  
Cordele, GA 31015

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## Board of Directors Meeting - September 13-14, 2022

**Hotel Registration:** Choose one of two ways to register.

Phone: Reservations Department 800-459-1230 and ask for group block # 383170

1. Identify yourself **as a Garden Club of Georgia** member
2. Provide the specific dates of your reservations

Online: Go to website: [www.lakeblackshearresort.com](http://www.lakeblackshearresort.com)

1. Upper right-hand corner Click on orange box: Lowest Rate Guaranteed BOOK ONLINE
2. Enter arrival date and select number of room nights
3. Enter Group ID: 383170
4. Click on Check Now: Click on Book Now, complete required information for reservation

- Room rates: \$109.00 + state and local taxes + Resort Fee \$15
- Cancellation may be made up to 7 days prior to arrival without penalty.

**Deadline for hotel registration: on or before August 15, 2022, to receive group rate.**

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**Board Meeting Registration:** Chose one of two ways to register.

Mail: Complete the attached registration form and mail with your check.

On-Line: (right click to Open Hyperlink) <https://form.jotform.com/220273286086053>

**Deadline for Board Meeting Registration: on or before August 29, 2022, \$20 late fee.  
No Registrations accepted after September 5, 2022**

## BOARD MEETING DATES AND TIMES

**F&E Meeting: September 7, 2021**

1:30 PM ZOOM

**Monday, September 12, 2022 – Early Arrivals**

5:00PM – 9:00 PM Dinner available at Cordelia's, join others for Dutch Treat Dinner

**Tuesday, September 13, 2022**

7:00 AM – 10:30 AM Breakfast on your own available at Cordelia's

11:00 AM – 2:00 PM Lunch on your own available at Cordelia's

2:00 PM – 6:00 PM Board Meeting, Ballroom A

6:00 PM – 7:00 PM Cocktails and Conversation, Cash Bar, Conference Lobby

7:00 PM – 9:00 PM Board Dinner, Ballroom B-C

**Wednesday, September 14, 2022**

7:00 AM – 10:30 AM Breakfast on your own available at Cordelia's

9:00 AM – 11:00 PM Board Meeting resumes, Ballroom A

11:00 AM – 2:00 PM Lunch on your own available at Cordelia's



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## Fall Board Meeting Registration

Please print

Name \_\_\_\_\_

Badge Name \_\_\_\_\_

Position/Chairmanship \_\_\_\_\_

Phone \_\_\_\_\_ Cell \_\_\_\_\_

Email \_\_\_\_\_

Emergency Contact Information:

Name \_\_\_\_\_

Phone \_\_\_\_\_ Cell \_\_\_\_\_

Guest(s) name(s) \_\_\_\_\_

\_\_\_\_\_

Dietary Restrictions will be considered for medical or religious reasons.

List \_\_\_\_\_

REGISTRATIONS POSTMARKED AFTER **August 29, 2022** – ADD LATE FEE \$20.00

**No Registrations accepted after September 5, 2022**

Board member registration: \$43.00 \_\_\_\_\_

Guest(s) registration: each guest: \$43.00 \_\_\_\_\_

Late Fee: post marked after August 29th, Include extra \$20.00 each \_\_\_\_\_

**Total Enclosed:** \_\_\_\_\_

**Make Check Payable To: GCG** – write “Fall Board Meeting” on memo line

Mail Check & Registration To: **Geri Shaw, Board Meeting Coordinator**  
**813 Park Street**  
**St. Marys, GA 31558-8709**

Registrar Use Only: Check No. \_\_\_\_\_ amount \_\_\_\_\_ Post Mark \_\_\_\_\_



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**Excused Absences:** The GCG Policy, (M. State Board Meetings - Absences in the GUIDE) require a written request to be excused from attendance at a State Board meeting. Send your request for an excused absence, including the reason, to GCG President, Peggy Tucker (wotucker@hartcom.net); Recording Secretary, Sally Holcombe, (smholcombe@hotmail.com); and Geri Shaw (geri.shaw01@gmail.com). The list of absences will be presented at the State Board Meeting (Bylaws Article VI, Governing Boards, Section 2).

**Written Reports:** A report is due **before** the Board Meeting - send by **September 5th**. Please put only your name, chairmanship, and board meeting date in the upper right-hand corner and a short paragraph or two about your chairmanship. Please keep a copy of your report and provide facts pertinent to your committee (i.e.: donations received for each year, numbers of members that participated, number of awards applications you judged, grants awarded -- how much and to whom, etc. Also list any events that you sponsored. Keep it concise but provide details. Send your report by email to Janet Carn ([jbc0112@gmail.com](mailto:jbc0112@gmail.com)) for posting to **GCG Communications**. Remember: Attachments cannot be posted on "GCG Communications".

Exceptions to this "**before** the meeting requirement" are Officers and District Directors, they will present their reports at the meeting. Officers and District Directors will send their written reports within a week following the meeting. Chairmen who wish to speak briefly at the meeting, may still do so, to highlight something important or emphasize an upcoming event. Reports of the officers will be limited to 3 minutes, with the exception of the Treasurer and Assistant Treasurer, who may take the time needed for their reports. District Directors have 4 minutes for their reports; Committee Chairmen have 2 minutes.

**Recommendations:** All recommendations for consideration must be submitted two weeks prior to the State Board Meeting. The **absolute** deadline date is **August 30th**. Send **all** recommendations to GCG President, Peggy Tucker (wotucker@hartcom.net) and Recording Secretary, Sally Holcombe (smholcombe@hotmail.com). Recommendations dealing with finances must also be sent to Finance Officer, Brenda Griner (brendagriner@bellsouth.net) and Treasurer, Marilyn McDonnell (mcdonnell25@comcast.net). All recommendations must also be sent to any committee chairman involved or affected by the proposal, on or before the deadline date.

### Summary of DEADLINES

- August 15, 2022 Hotel Registration
- August 29, 2022 Meeting Registration
- August 30, 2022 Recommendations are due
- September 5, 2022 Written Reports to Janet Carn for "GCG Communications"