

President's Report of Garden Club Achievements

Reporting Period January 1 - December 31, 2022

Due by Feb. 15, 2023

District: _____ Club Name: _____

City: _____ Number of Members: _____

This questionnaire may be used as a guide for planning club programs and projects. The State President and District Director use this information in preparing their reports to GCG, DSCG, and NGC. See page 6 for mailing instructions.

Check all that apply. In order to qualify for a Club Standard of Excellence Award, questions 1 and 2 must be checked ✓ and a minimum of **30** check marks total.

___ 1. Club paid GCG (Garden Club of Georgia) membership dues and sent copies of the necessary forms and roster to Headquarters by March 1, 2022.

___ 2. Sent one copy of this Garden Club Achievements Report via US MAIL to your District Director, one to State President, and if applicable, one to Council President by **February 15, 2023**.

___ 3. Club added ___ new members in the past year and paid State dues when they joined.

___ 4. Club was represented at the 2022 GCG Annual Convention in Macon.

___ 5. Club was represented at the CWP Workshop in Summer 2022.

___ 6. Club was represented at 2022 Fall Annual District Meeting in person or virtual.

___ 7. Club was represented at NGC/GCG sponsored school in 2022, either in person or virtual.

Mark the circle for all that apply.

Landscape Design Flower Show Gardening School Environmental School

___ 8. Club was represented at NGC sanctioned or GCG sponsored course or symposium. Mark the circle for all that apply.

Basic Horticulture Judges Symposium Tri-Refresher
 Basic Design I Basic Design II Native/Wildflower Plant Symposium

___ 9. Club sponsored, co-sponsored or participated in a Flower Show, and/or conducted a tour or flower show event online or by video conference. Mark the circle for all that apply.

Club/Council Small Standard Flower Show Club/Council/District Standard Flower Show
 non-NGC flower show (example: Southeastern FS, plant society, fair, mini flower show).

___ 10. Club member presented a GCG or garden related program to his/her own Club, another club or group.

___ 11. Club had a 5-minute horticulture report at each meeting or one horticulture program during the club year. If you include a horticulture tip in your monthly newsletter, that also counts.

- ___ 12. List your club's best 2 programs of the year and give name and contact information for speaker. **Fill in the following info on page 7:** Title of Program, Speakers' Name, Email, Telephone # and a brief description of program: such as—power point presentation: lecture only, workshop, demonstration. Provide a short overview which we will use to publish a list of recommended speakers/programs.
- ___ 13. Club established and/or actively participated in a club, council, or district project, such as a butterfly garden, Habitat House Landscape project, bird sanctuary, garden therapy, or some garden related project (flower shows excluded). **Briefly describe project on page 8** and note if the project is new or continuing.
- ___ 14. Club participated in School Grounds Improvement or Civic Improvement project (landscaping public buildings, courthouse, church, etc.). **Describe project on page 9** and note if new or continuing. Project should not be the same as #13.
- ___ 15. Club sponsored one of the following. Can only be counted once in this report.
- Yard of the Month
 - Business Landscape of the Month
- ___ 16. Club actively participated in a Conservation of Natural Resources project (air, energy, litter reclamation, recycling, endangered species, water, wetlands, or trees). Project should not be the same as either #13 or #14. **Explain on page 10.**
- ___ 17. Club participated in one of the following. Mark the circle for all that apply.
- Members served as hosts/docents in a Holiday House or Decorator Show House
 - Participated in community Christmas decorations or other holiday decorations.
 - Participated in or organized a Home /Garden Tour.
- ___ 18. Club supported a GCG, DSGC, or NCG Special Project. Mark the circle for all that apply and **explain on page 11.** This could be finishing a project from last term, or one from this term's projects.
- GCG {Water Conservation, Native plants, Native planting in Community Garden; Plant for Pollinators}
 - DSGC Unified Special Project: 2021-23 "NATIVE PLANTS, LITTER CONTROL AND YOUTH"
 - NCG - Plant America-Plant a Tree-Play Outdoors- See NGC's website
- ___ 19. Club participated in GCG and/or National Garden Week in some way.
- Garden Week in Georgia
 - National Garden Week
- ___ 20. Club was involved in legislation, either by visiting your local representative at the Capitol, calling on phone or contacting by email.
- ___ 21. Club sponsored a Youth Garden Club (Junior, Intermediate or High School) and registered it with the State Youth Garden Club Chairman.
- ___ 22. Club sponsored one of the following. Mark the circle for all that apply.
- Smokey Bear/Woodsy Owl Poster Contest 2021-22
 - High School Essay Contest
 - Junior Gardener Poetry Contest
 - Youth Sculpture Contest

- _____ 23. Club participated in a Garden Therapy project. Mark the circle for all that apply and **describe in detail on page 12.**
- Participated in a Veteran type project
 - Garden Therapy Activity with a Senior Citizen Group
 - Garden Therapy Activity with Special Needs individuals
 - Garden Therapy with Youth Groups or others (specify)
- _____ 24. Club supported the scholarship program with a Patron of Scholarship (\$200 minimum donation).
- _____ 25. Club participated 100% in the January 2022 “Dollars Educate Scholars” special scholarship fundraiser by donating at least one dollar per member to the General Scholarship Fund.
- _____ 26. Club made a minimum of \$25 donation to at least 3 of the following during 2022. Mark the circle for all that apply.
- | | | |
|--|--|--|
| <input type="radio"/> Historic Preservation | <input type="radio"/> Marshall Forest | <input type="radio"/> Garden Therapy |
| <input type="radio"/> Roadside Beautification | <input type="radio"/> LeConte-Woodmanston | <input type="radio"/> Blue Star Marker |
| <input type="radio"/> State Botanical Garden | <input type="radio"/> Cherokee Garden Library | <input type="radio"/> Restoration Fund |
| <input type="radio"/> Arboreta/
Botanical Gardens | <input type="radio"/> Founders Memorial Garden | <input type="radio"/> State Parks & Public Lands |
| <input type="radio"/> Children’s Garden at SBG | <input type="radio"/> Community on my
Mind | <input type="radio"/> Penny Pines |
| <input type="radio"/> Natural Disasters | | <input type="radio"/> C. Burke Day Fund |
- _____ 27. Club made a donation to at least 6 of the above listed in # 26.
- _____ 28. Club made a donation to at least 9 of the above listed in # 26.
- _____ 29. Club made a donation to least 12 of the above listed in # 26.
- _____ 30. Club toured State Headquarters or made a donation to Headquarters.
- _____ 31. Club members participated in the Community Wildlife Project’s Backyard Wildlife Habitat Certification, co-sponsored by GCG and DNR (members’ backyards certified by DNR).
- _____ 32. Club members reported installing bird houses/nesting boxes or putting up & maintaining bird feeders and birdbaths to attract wildlife to their backyards.
- _____ 33. Club members planted vegetable/herb gardens either in the ground or in containers.
- _____ 34. Club publishes newsletter for members at least three times a year. **Enclose 1 sample newsletter.**
- _____ 35. Club shared District Newsletter and Board Briefs with club members.
- _____ 36. Club applied for GCG awards. **On page 13, list the award name and number of each GCG award submitted by club.**
- _____ 37. Club applied for 4 or more awards.
- _____ 38. Club participated in a community service type project such as decorated stockings, fig leaf donations, decorated felt egg project for assisted living or any other local group of people, or needy family school backpack buddies, or another comparable project. **Explain on page 14.**

- _____ 39. Club participated in a Parks and Public Lands Project – planting at a State Park.
- _____ 40. Club landscaped, renovated the landscaping or maintained the landscaping for a Blue or Gold Star Memorial Marker.
- _____ 41. Club members planted or have existing native plants in their gardens or landscapes.
- _____ 42. Club had a club program, or members educated other organizations on the importance of using native plants in our gardens and landscapes.
- _____ 43. Club Members promoted & supported pollinators by doing one or more of the following:
 - Participated in the GA Great Pollinator Census, Aug 19-20, 2022.
 - Club had a program or members educated other organizations on the importance of pollinators.
 - Club members planted and maintained a new pollinator garden in their community.
- _____ 44. Club members established or maintained a Community Garden.
- _____ 45. Club members sponsored at least 3 **SUBSCRIBING MEMBERS** (\$25 membership fee per person)
- _____ 46. If club participated or financially supported a worthy National, Regional, or local project that deserves recognition but is NOT COVERED in this report, **please describe on page 15.**

Extra Credit for activities or donations that are particularly large - which most clubs cannot do each year. These projects are worth 2 checks each.

- _____ 47.48. Club or member of your club supported the scholarship program by establishing/continuing a Named Scholarship (minimum of \$1000 donation in 2022).
- _____ 49.50. Club erected or refurbished a new Blue Star Memorial Marker or Gold Star Family Marker or in their area to show appreciation and honor for our Veterans and their families.
- _____ 51.52. Club helped form a new club and/or mentored a new club. New club name:

- _____ 53.54. Club was represented with 4 or more members at the 2022 GCG Annual Convention in Macon.

Extra Credit: One check.

- _____ 55. Club was represented at 2022 Fall Board Meeting or your District’s Jan/Feb Winter Board Meeting.
- _____ 56. One or more of your Club Members serves on your District or GCG State Board. These Chairmen give of their time/talent/energy/funds to promote the mission of GCG and bring back to your club valuable information. We wish to applaud the clubs who support these chairmen and encourage others to say ‘yes’ when asked to serve.

Garden Club President's Name _____

Address _____

City State Zip _____

Email _____ Phone Number _____

Date Form Completed _____

Total Number of Checks ✓ _____ (30✓s = minimum to receive a Club Standard of Excellence)

- Marked circles give us more detailed information but do not count as additional checkmarks.

Where to send President's Report of Club Achievements

Complete and if at all possible **EMAIL** one copy to the District Director, one copy to the State President, and one copy to the Council President, if applicable, on or before **February 15, 2023**. **Please do not mail to GCG Headquarters**. Keep one copy for your club files. You may still send through the US Mail if you are unable to email.

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1301 SAXONY DR SE
CONYERS GA 30013

12. List your club's best 2 programs of the year and give name and contact information for speaker.

Title of Program: _____

Speakers' Name: _____

Email: _____

Telephone #: _____

A brief description of program: such as—power point presentation: lecture only, workshop, demonstration. Provide a short overview which we will use to publish a list of recommended speakers/programs.

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Briefly describe the project on this page and note if the project is new or continuing.**

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