# Award Application 2023-2025

To complete this application entry form, download and save a blank copy to your computer. Open the saved copy and fill in each blank. Save again. This will be the copy you send with your application.



*The Garden Club of Georgia, Inc. Award Application Cover Sheet*

GCG Award Number \_\_\_\_\_\_\_ Name of Award\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Name of Group/Club/Council/Individual Applying for Award**

(Because many clubs in Georgia have the same or similar names - please list city and state of club in Parenthesis: ex. **Magnolia Garden Club (Brunswick, GA)**

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District \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ State \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

GCG Club Number **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

If club, number of members (Number of dues-paid members by March 1st - excluding subscribing members)

Award Size Group \_S  M  L

(Small 1 -20 members, Medium 21 – 50 members, Large 51+ members)

**or**

Council, number of clubs \_\_\_\_\_\_\_\_\_\_ GCG Council Number**\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Exception for Award #16, Yearbook:** Club Members: **A1.** Under 20 **A2.** 20-29 **A3.** 30-44 **A4**. 45-69 **A5.** 70-99 **A6**. 100-299  A7. 300+

Councils: **B1**. 2-4 clubs **B2.** 5-14 clubs **B3**. 15 or more clubs.

Contact Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Email \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Phone \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Address \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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City State Zip

**FOR AWARDS # 1, 16, 20, 25, 26 AND 28 – STOP HERE!!!**

1. Is this project New OR Continuing from previous work?

Beginning date \_\_\_\_\_\_\_\_\_\_\_\_\_\_ Expected completion date \_\_\_\_\_\_\_\_\_\_ OR Ongoing

On up to three accompanying sheet(s), complete each topic - if applicable - using numbering as below when completing the application.

1. Brief summary and objectives of the project.
2. Involvement of club members and other organizations.
3. Project expenses and means of funding.
4. Continuing involvement, follow up, maintenance.
5. Insert digital photos and/or landscape plan (does not need to be professionally drawn)

ATTACH completed application. Unless noted in specific award descriptions, all **applications are limited to** **3 single-sided pages – plus this cover entry sheet.** No report covers, notebooks, etc. allowed. Follow descriptors on Scoring Sheet to prepare an accurate, complete report. All applications are to be submitted electronically unless otherwise noted in award description. Send to GCG Awards Chairman Diana Malone at [awardschairmangcga@gmail.com](mailto:awardschairmangcga@gmail.com) or 129 Hannah Drive, Jesup, GA 31546