

Georgia State Parks and Public Lands Grant Program

The State Parks and Public Lands Committee is pleased to offer grants to any Club, Council, or District planning and carrying out a project in a State Park or Historic Site. The program is designed to promote interest and involvement in these areas within each District, bring a greater awareness of the needs of our Parks and Historic Sites, and encourage the application of good environmental practices. Eligible locations are the State Parks or Historic Sites listed by the Department of Natural Resources (DNR) on their current web site.

Guidelines

The group might be a single Club, a Council, or even an entire District. District Chairmen will assist any interested group in deciding on a project location. The project must be related to gardening, conservation, environment, or natural resources. The project must be planned in cooperation with a designated DNR official.

Funding is available starting May 1, 2024—April 30, 2025. One project may be awarded to a Park or Historic Site in one fiscal year. GCG awarded projects will be forwarded to DNR for additional funds to a maximum of \$200 per project. Friends of Georgia State Parks will contribute up to a maximum of \$500 per project from their state organization and local chapters. PHSD sites will contribute a maximum of \$400 per project at park managers discretion.

Projects may be scheduled at any time appropriate to the project. In order to receive a Certificate of Appreciation, projects must be completed, and the appropriate certificate of completion submitted to the State Chairman by March 1.

Submission

This application is to be submitted by email to the State Parks and Public Lands Chairperson:

Willie Maxwell, GCG State Parks and Public Lands Chairman
209 Flintside Drive
Cobb, GA 31735
Phone: (229) 938-5830
wmax2@gmail.com

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Application

Date Submitted _____

Club (if applicable) _____ Club # _____

Council _____

District _____

This application is for a (choose one) Club _____, Council _____, District _____ project.

Name of Presiding Officer of group _____

Address _____

City _____ State _____ ZIP _____

Phone () _____ - _____ Email _____

District Parks and Public Lands Chairman _____

Project Coordinator _____

Address _____

City _____ State _____ ZIP _____

Phone () _____ - _____ Email _____

Location of Project (Name of Park or Historic Site) _____

Project Site Contact Person _____

Title _____

Phone () _____ - _____ Email _____

DNR Coordinating Official's **Signature*** _____

*Required PRIOR to submitting application to GCG State Parks Committee.

Type of Project: Gardening _____ Conservation _____ Natural Resources _____ Environmental _____

As representative of the group planning this project and applying for the matching funds grant, I attest that the group is currently in good standing with The Garden Club of Georgia, Inc. We agree to use the funds for their stated purpose or agree to return said funds to GCG within 2 months of the anticipated completion of the project.

Signature _____ Date _____

Project Summary

Give a brief description of the project planned. Include anticipated dates for beginning and completion of project. Name any GCG awards for which you intend to apply.

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Proposed Project Financial Statement

Project Name _____

Project Coordinator _____

Proposed Expenses (Itemize)

Source for Funding (maximum amount):

	AMOUNT	GCG (\$200)	DNR (\$400)	Friends(\$500)
TOTAL				
TOTAL Requested from each Source, not to exceed maximum stated above.				

Signature

Title

Date

Note: The check from GCG will be made payable to the garden club/council/district making application and must be negotiated within 45 days.

Completion Certification

The project utilizing GCG State Parks and Public Lands grant funding at

Name of State Park or Historic Site

was completed on _____ for the current year (May 1-April 30).

Date

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Signature of Project Site Contact _____

Signature of Project Coordinator _____

Please submit this form, along with photos of the project, to the State Chairman by March 1.

Check Here _____ if this will be an ongoing project (more than one year)

Check Here _____ if this is the second annual project completed by the same organizing group (Garden Club/Council/District)

List GCG Awards for which you have applied or will apply for regarding this project:

Award #	Award Name
_____	_____
_____	_____
_____	_____
_____	_____

List additional grants awarded in support of this project (GCG or other grant):

Grant Source (ex. GCG)	Name
_____	_____
_____	_____
_____	_____