



# Dogwood District Rules for the JoAnn Jones Civic Improvement Award

1. The JoAnn Jones Civic Improvement Award shall be awarded annually to a club presenting the most outstanding Civic Improvement project. Applicant should submit a report no longer than two pages (typed and double spaced) to the following group by Sept. 30: Awards Chairman, District Director, Co-Director, and Civic Improvement Chairman.
2. Projects may include landscaping grounds of hospitals, schools, public buildings, cemeteries, places of worship, courthouse squares, historic monuments, etc. (Continuing projects: Clubs will be judged on what has been accomplished during the awards year).
3. The awards year is May 1<sup>st</sup> – April 30<sup>th</sup>.
4. Include before and after photographs with your application. Photo pages do not count toward the maximum page allotment (keep captions short).
5. The Civic Improvement Award will be presented at the annual Dogwood District Meeting which is usually held in October.
6. The trophy is a traveling trophy. Winners of the award must return the trophy to the Dogwood District Director six weeks before the next Fall District Meeting.
7. The trophy will be returned in good condition.
8. Any club that loses or damages a trophy will be required to replace the trophy immediately.



# Dogwood District Awards

## 2024 Application

Send Civic Improvement Award application via group email to:

Johnetta Gillies, Dogwood District Awards Chairman  
[johnnettagillies@gmail.com](mailto:johnnettagillies@gmail.com) 678-358-6424 (C)

Monica Bozonier, Director  
[nubianprincess53@charter.net](mailto:nubianprincess53@charter.net) 470-266-6224 (C)

Christy Novellas, Co-Director  
[cnovellas@aol.com](mailto:cnovellas@aol.com) 404-441-9964

Johnny Hadley, Civic Improvement Chair  
[Chocolatejrh@yahoo.com](mailto:Chocolatejrh@yahoo.com) 678-619-9332 ©

Name of Award \_\_\_\_\_ *JoAnn Jones Civic Improvement Award* \_\_\_\_\_

Name of Club \_\_\_\_\_ City \_\_\_\_\_

Year Club Organized \_\_\_\_\_ Number of members on whom Dues are paid \_\_\_\_\_

Name of President \_\_\_\_\_

Phone Number ( \_\_\_\_\_ ) \_\_\_\_\_ Email \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Please refer to the rules for the award for which you are applying. Applicants should submit a report with this application form to the above listed people by Sept. 30, 2024. Describe the scope of achievement, public benefit, and community and membership involvement. Application should include budget and source of funding information.