



*The Magnolia District  
of  
The Garden Club of Georgia, Inc.*

*Annual Meeting Invitation*

*Wednesday, October 23, 2024*

*Coffee - Registration 9:00 AM Business Meeting 10:00 AM*

*Doublegate Country Club  
3800 Old Dawson Road  
Albany, Georgia 31721*

*Dear Magnificent Magnolia Gardenistas and GCG Board,*

*It's time to follow our theme of "Plant your Community with Beautification, Conservation, and Education." Let's all GO to the Magnolia District Annual Meeting! ALL Garden Club Members are invited to join us.*

*Following our Magnolia tradition, Garden Club Presidents are asked to support our event with a raffle basket and / or a \$25 maintenance fee. Checks are payable to "Magnolia District" for the purpose of "Magnolia District Annual Meeting Donation".*

*Please mail donations to Treasurer Janis Webb, 161 Lakeshore Drive, Americus, Georgia 31719. Garden Club Presidents are also asked to identify former members who have passed since our last meeting of October 2023. Please notify Chaplain Carolyn Culpepper, [carolyn.hartley41@yahoo.com](mailto:carolyn.hartley41@yahoo.com) for the memorial ceremony during the meeting.*

*We plan to have a wonderful meeting with our special guest, Lisa Hall, President, The Garden Club of Georgia, Inc., state officers and board members, District Directors, district board members, guests, and you! Our program will be presented by Mr. Derrell Humphries, of "Flowers by Derrell." He will share all the wonderful things going on in the flower shop and floral design world.*

*We look forward to seeing you. Please send in your registration forms and checks in early. Prior registration is required to save you a seat. Don't forget to bring your money to purchase tickets for the wonderful gift basket raffles and Country Store.*

*Thank you for supporting the 2024 Magnificent Magnolia District Annual Meeting. We can hardly wait to see all of you and know that you will have fun!*

*Kay Hagler, Magnolia District Director (2023-25)*

*"Plant Your Community with Beautification, Conservation, and Education!"*



# *Magnolia District*

*Cordially Invites You to Attend*

## *Our Annual District Meeting*

*Wednesday, October 23, 2024*

*Coffee - Registration 9:00 AM Business Meeting 10:00 AM*

*Location: Doublegate Country Club*  
*3800 Old Dawson Road*  
*Albany, Georgia 31721*

*Honored Guest: Lisa Hall, President,*  
*The Garden Club of Georgia, Inc.*

*Featured Speaker: Mr. Derrell Humphries*  
*of "Flowers By Derrell"*

*Garden Club Host: Albany Garden Club*  
*Joyce Bridges-Judkins, President 2023-2025*

*RSVP : By Wednesday, October 16, 2024*

*Prepare For The Meeting as follows and attached:*

*Complete Reservation Form and Submit Payment*

*Make Hotel arrangements as needed*

*Clubs should provide a basket for raffle or a \$25.00 donation.*

*GCG and District Chairpersons reserve exhibit space for display*

*Bring Pull Tabs for the Ronald McDonald Pull Tab Project*

*"Plant Your Community with Beautification, Conservation, and Education!"*

# *Magnolia District Annual Meeting Registration Form*

*Wednesday, October 23, 2024*

*Luncheon Registration: \$35.00      Deadline: October 16, 2024*  
*Coffee/Registration 9:00 AM      Business Meeting 10:00 AM*  
*Late Registration: \$45.00*

Name: \_\_\_\_\_

Email: \_\_\_\_\_ Phone \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ Zip: \_\_\_\_\_

Garden Club: \_\_\_\_\_ District: \_\_\_\_\_

## PLEASE CHECK ALL THAT APPLY

<input type="checkbox"/> National Board Member	<input type="checkbox"/> Former State President	<input type="checkbox"/> District Board Member
<input type="checkbox"/> National Life Member	<input type="checkbox"/> State Board Member	<input type="checkbox"/> Council President
<input type="checkbox"/> Deep South Bd Member	<input type="checkbox"/> State Life Member	<input type="checkbox"/> Club President
<input type="checkbox"/> Deep South Life Member	<input type="checkbox"/> District Director	<input type="checkbox"/> Club Member
<input type="checkbox"/> State President	<input type="checkbox"/> Former District Director	<input type="checkbox"/> Guest
<input type="checkbox"/> First Time Attendee at a Magnolia District Meeting		<input type="checkbox"/> New Garden Club Member

Send Registration Form and Check payable to Magnolia District for \$35.00. On the notation line write “Annual Fall Meeting.” Mail registration form and check to: Janis Webb, 161 Lakeshore Drive, Americus, Georgia 31719. Contact Janis Webb (229-938-1451) at [webb2048@bellsouth.net](mailto:webb2048@bellsouth.net).

Please RSVP at the earliest possible time by text, email, or mailed registration. The US Postal is outstanding but sometimes Pony Express shows up so, please do send a text or email that you reserved a spot! We want to save YOU a seat. Deadline: Wednesday, October 16, 2024.

Dietary Restrictions: \_\_\_\_\_

Your timely registration saves you a seat!

Register by Wednesday, October 16, 2024, to avoid a late registration fee of \$45.00.

*“Plant Your Community with Beautification, Conservation, and Education!”*

# Magnolia District Annual Meeting Hotel Information Albany, Georgia

October 22, 2024, Evening

Hotel: Fairfield Inn & Suites by Marriott Albany  
3011 Kensington Ct, Albany, GA 31721 US  
Ph: 229-883-8288

**Good Day Ladies and Gentlemen: A Few of you let me know there was a problem with the special rates request. Please ask for Kay Hagler, Garden Club of Georgia, Magnolia District.**

**XXXXX**

**Ask for Kay Hagler, Garden Club of Georgia Rates, Magnolia District.**

A room is reserved for Lisa Hall for October 22, 2024.  
There are a block of 10 rooms. 3 rooms with two queen beds and 7 rooms with one king beds.

**The block expires on 10/15/2024. Book early for group rates.**

The rates per night are:

1 Bedroom with 2 queen beds is \$129.00 plus taxes and fees  
1 Bedroom with 1 king bed is \$129.00 plus taxes and fees

Breakfast is included.

**Callers need to make reservations under:  
Kay Hagler,  
The Garden Club of Georgia Inc. , Magnolia District to get group rates.**

*“Plant Your Community with Beautification, Conservation, and Education!”*

## **READ THE FOLLOWING CAREFULLY PREPARE FOR THE MEETING**

1. RESERVE EXHIBIT SPACE: State or District Committee Chairmen wishing to reserve exhibit space, please email and send form with registration to: Janis Webb, 161 Lakeshore Drive, Americus, Georgia 31719. Contact Janis Webb (229-938-1451) at [webb2048@bellsouth.net](mailto:webb2048@bellsouth.net) or for information, Kay Hagler (706-566-8540) at [haglerkay@gmail.com](mailto:haglerkay@gmail.com). Committee Chairmans, please try to have a Tri Board exhibit.

Name \_\_\_\_\_ Contact information \_\_\_\_\_

Chairmanship/Name of Display GCG Chairman ( ) Magnolia District ( )

Name of Display: \_\_\_\_\_

I will need:     ½ table \_\_\_\_\_                   1 table \_\_\_\_\_

Please have the display set up by 9:00 a.m. or shortly thereafter.

2. MEMORIAL SERVICE: All Magnolia District Club Presidents and members, please notify Carolyn Culpepper, Chaplain of the names and date of the deaths of any members who have passed away since October 1, 2023. Magnolia District wishes to honor and recognize their service to your club.

Provide: Full name of member, birth and death year dates, Club name,

**Carolyn H. Culpepper**, Chaplain: [carolyn.hartley41@yahoo.com](mailto:carolyn.hartley41@yahoo.com): C:229-942-8649

3. WHAT TO BRING:

1. All Clubs are asked to send a check for \$25.00 made out to Magnolia District **or** a Raffle Basket as a maintenance fee. Checks may be made to “Magnolia District” and mailed to the District Treasurer: **Janis Webb**, 161 Lakeshore Drive, Americus, Georgia 31719. Thank you for your contribution.
2. Raffle Baskets should have a Basket Name with a list of contents, value list completed and attached to the basket.
  - a. Suggested Themes: Christmas is Coming: Plant for Pollinators, Tailgating Time Is Here; etc.:
3. Bring Pull Tabs to the meeting in a zip locked bag with your district, club name and number, weight, and local contact taped to the zip lock bag. Bring tabs to all meetings!
4. Please encourage attendance at this special meeting!
5. If you are a Magnolia District Committee Chairperson, please bring a Tri-Board to publicize the Committee.

*“Plant Your Community with Beautification, Conservation, and Education!”*

**BASKET NAME:** \_\_\_\_\_

<b>BASKET CONTENTS:</b>	<b>VALUE:</b>
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____

*“Plant Your Community with Beautification, Conservation, and Education!”*