

Redbud District

*The Garden Club of Georgia, Inc.
Cordially Invites You to Attend*

The 64th Annual District Meeting And Gift Basket Raffle

Wednesday, October 15, 2025

*First Baptist Church Griffin Family Life Center
232 S. 8th Street, Griffin, GA 30224*



“Cruisin’ With Daisy on the Highway of the Future”

The Ray Highway hosts the nation’s first pollinator-friendly right-of-way solar project located on Exit 14 on I-85 in Troup County, Georgia.

*Guest Speaker—Josh Weaver, Ph.D.
Natural Capital Manager for The Ray*



*Honored Guest Diane Hunter, President
The Garden Club of Georgia, Inc.*

*Hosted by
The Garden Club of Griffin
The Dogwood Garden Club*

*Meeting Co-Chairmen: Claire Crouch, 404-227-1267, crouchcb@bellsouth.net
Wendy Hall, 770-468-8513, forwendy@icloud.com
Katie Inglis, 404 -323-0780, katiemouchetinglis@gmail.com*

~ AGENDA ~

- 9:30 – Registration, Raffle Baskets Preview, Exhibits**
- 10:00 – Business Meeting**
- 11:00 – Door Prizes and Basket Raffles**
- 11:15 – Speaker**
- 11:45 – Door Prizes and Basket Raffles**
- 12:00 Noon – Lunch is Served**
- 12:45 – Door Prizes**
- 1:00 – Awards Program**
- 1: 45 - Basket Raffle Drawing**
- 2:00 – Adjournment**

Lodging Information

Holiday Inn Express & Suites Griffin by IHG, 1361 N Expressway, Griffin, GA 30223
www.hiexpress.com/griffinga

Reservations: [1-888-465-4329](tel:1-888-465-4329)
Front Desk: [1-678-408-6693](tel:1-678-408-6693)

2025 Redbud District Meeting Registration Form

Mail completed registration form and check for **\$40.00**

payable to **Redbud District** to:

Rigby Duncan, 2800 Hunting Hill Lane, Decatur, GA 30033-1504
rigbyduncan113@gmail.com 678-644-9502

Luncheon Reservation Deadline: **October 3, 2025** Late Fee: \$10.00

Name _____ E-Mail _____

Address _____ City _____ Zip _____

Garden Club _____ District _____ Phone _____

PLEASE CHECK ALL THAT APPLY

____ National Board Member	____ Former State President	____ Former District Director
____ National Life Member	____ State Board Member	____ District Board Member
____ Deep South Board Member	____ State Life Member	____ Council President
____ Deep South Life Member	____ Emeritus Member	____ Club President
____ State President	____ District Director	____ Club Member
		____ Guest

____ First Time Attendee at a District Meeting ____ New Garden Club Member in 2025

Dietary Restrictions _____

I would like to reserve exhibit space for a display I will need:

1/2 table _____ 1 table _____

Chairmanship/Name of Display _____