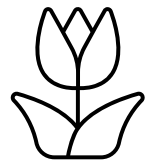




President's Report of Garden Club Achievements

Reporting Period January 1-December 31, 2025

Due by February, 15th 2026



District:	Club Code and Name:	
City:	No. of Members:	Grand Gardener: Y <input type="radio"/> N <input type="radio"/>
Council or Federation Club Belongs to:		

This report may be used as a guide for planning club programs and projects. The State President and District Director use this information in preparing their reports to GCG, DSGC, and NGC. Email the completed PDF to headquarters@gardenclubofgeorgia.org. To qualify for a Club Standard of Excellence Award, questions 1 and 2 must be checked ✓, and a minimum of 30 check marks total.

ADMINISTRATION

- ☐ **A1.** Club paid GCG membership dues and renewed with the Member365 portal.
*All clubs receive this point.
- ☐ **A2.** Submitted this Garden Club Achievement Report to your District Director, State President, and if applicable, Council President by **February 15, 2026**.
- ☐ **A3.** Club added _____ new members in the past year and paid State dues when they joined.
If yes to #3, List 2 ways your club attracted new members.

- ☐ **A4.** Club was represented at the 2025 GCG Annual Convention.
- ☐ **A5.** Club was represented at GCG Fall Board Meeting or your District's Jan/Feb/Aug Board Meeting.
- ☐ **A6.** Club was represented at the 2025 Fall Annual District Meeting in October.
- ☐ **A7.** Club supported the scholarship program with a Patron of Scholarship (\$200 minimum donation).
- ☐ **A8.** Club contributed to the January 2025 "Dollars Educate Scholars" special scholarship fundraiser by donating at least one dollar per member to the General Scholarship Fund.
- ☐ **A9.** Club made a minimum \$25 donation to any of the following during 2025. Mark all that apply:
- | | | |
|--|--|--|
| <input type="checkbox"/> *Arboreta/Botanical Gardens | <input type="checkbox"/> Historic Preservation | <input type="checkbox"/> Roadside Beautification |
| <input type="checkbox"/> Cherokee Garden Library | <input type="checkbox"/> Leconte-Woodmanston | <input type="checkbox"/> State Botanical Garden |
| <input type="checkbox"/> Community on my Mind | <input type="checkbox"/> Marshall Forest | <input type="checkbox"/> State HQ Donation or Tour |
| <input type="checkbox"/> Founders Memorial Garden | <input type="checkbox"/> Natural Disasters | <input type="checkbox"/> State Parks & Public Lands |
| <input type="checkbox"/> Garden Therapy | <input type="checkbox"/> Plant-A-Tree (<i>Penny Pines</i>) | <input type="checkbox"/> Blue Star Marker Restoration Fund |
- *Can include Atlanta Botanical Gardens donations sent to GCG and any arboreta/botanical gardens your club *directly* donated to in 2025.
- ☐ **A10.** Club made a donation to at least 6 of the above listed in #A9.
- ☐ **A11.** Club applied for GCG awards.
List Award #'s _____
- ☐ **A12.** Club members sponsored at least 3 **SUBSCRIBING MEMBERS** (\$25 membership fee per person).
- ☐ **A13.** Club sponsored a plant sale, garden tour, or activity to support GCG scholarships or donations.
- ☐ **A14.** Club applied for NGC or GCG grant(s).

BEAUTIFICATION

- ☐ **B1.** Club established and/or actively participated in a club, council, or district project such as:
- a school grounds improvement project, civic improvement project, or a Habitat House Landscape project.
 - landscaping public and government buildings, churches, etc.
 - planting or maintaining a butterfly garden, a bird sanctuary, a garden therapy project, or a garden-related project (flower shows excluded).
- ☐ **B2.** Club sponsored one of the following: ☐ Yard of the Month ☐ Business Landscape
- ☐ **B3.** Club participated in one of the following. Mark all that apply:
- ☐ Members served as hosts/docents in a Holiday House or Decorator's Show House.
 - ☐ Participated in community Christmas decorations or other holiday decorations.
 - ☐ Participated in or organized a Home/Garden Tour.

CONSERVATION

- ☐ **C1.** Club members participated in the Community Wildlife Project's Backyard Wildlife Habitat Certification, Co-sponsored by GCG and GA Dept of Natural Resources (DNR) (members' backyards certified by DNR).
- ☐ **C2.** Club actively participated in a Conservation of Natural Resources project (air, energy, litter reclamation, recycling, endangered species, water, wetlands, or trees).
- ☐ **C3.** Club participated in a Parks and Public Lands Project planting at a State Park or Dept of Transportation Project.
- ☐ **C4.** Club landscaped, maintained, or renovated the landscaping for a Blue or Gold Star Memorial Marker.
- ☐ **C5.** Club members planted or have existing native plants in their gardens or landscapes.
- ☐ **C6.** Club Members promoted and supported pollinators by doing one or more of the following:
- ☐ Participated in The Great Southeast Pollinator Census, August 22-23, 2025.
 - ☐ Club had a pollinator program, or members educated others on their importance.
 - ☐ Club members planted and maintained a new pollinator garden in their community.
- ☐ **C7.** Club members established or maintained a Community Garden.
- ☐ **C8.** Club members planted vegetable/herb gardens either in the ground or in containers.
- ☐ **C9.** Club members reported installing birdhouses/nesting boxes or putting up & maintaining bird feeders and birdbaths to attract wildlife to their backyards.
- ☐ **C10.** Club had a club program, or members educated other organizations on the importance of using native plants in their gardens and landscapes.
- ☐ **C11.** Club participated in activities that promoted the Deep South Garden Clubs, Inc. theme of "*Plant the Deep South with Flowers and Trees, for the Birds and Bees*"

EDUCATION

- ☐ **E1.** Club was represented at NGC/GCG sponsored and/or sanctioned school, course, or symposium in 2025, either in person or virtually. Mark all that apply:

- | | | |
|--|---|--|
| <input type="radio"/> Landscape Design | <input type="radio"/> Flower Show Judges School | <input type="radio"/> Gardening School |
| <input type="radio"/> Basic Horticulture | <input type="radio"/> Judges Symposium | <input type="radio"/> Tri-Refresher |
| <input type="radio"/> Basic Design I | <input type="radio"/> Basic Design II | <input type="radio"/> Native Plant Symposium |
| <input type="radio"/> Environmental School | | |

- ☐ **E2.** Club sponsored, co-sponsored, or participated in a Flower Show and/or conducted a tour or flower show event online or by video conference. Mark all that apply:

- ☐ Club/Council Small Standard Flower Show ☐ Club/Council/District Standard Flower Show
☐ non-NGC Flower Show

- ☐ **E3.** Club had a 5-minute horticulture report at each meeting. If your clubs include a horticulture tip in your monthly newsletter or club yearbook, that also counts.

- ☐ **E4.** List your club's 2 best programs of the year:

Title of Program	Speaker's Name	Email/Phone	Brief Description
<i>Who's Afraid of Aphids?</i>	<i>Jilly Billy</i>	<i>jillybilly@email.com</i> <i>703-999-8111</i>	<i>PowerPoint presentation, followed by a hands-on workshop. Great speaker, enjoyed by all!</i>

- ☐ **E5.** Club sponsored a Youth Garden Club (Junior, Intermediate, or High School) and registered it with the State Youth Garden Club Chairman.

- ☐ **E6.** Club sponsored one of the following. Mark all that apply:

- ☐ Smokey Bear/Woodsy Owl Poster Contest
☐ Junior Gardener Poetry Contest
☐ Youth Sculpture Contest

- ☐ **E7.** Club participated with these groups in a Garden Therapy project. Mark all that apply:

- ☐ Garden Therapy Activity with a Senior Citizen Group
☐ Garden Therapy Activity with Special Needs Individuals
☐ Participated in a Veteran-type project
☐ Garden Therapy with Youth Groups or others

- ☐ **E8.** Club provides a newsletter for members at least three times a year.

Attach 1 sample newsletter to your email.

- ☐ **E9.** Club shared District Newsletter and Board Briefs with club members.

- ☐ **E10.** Club participated in the NCG Project PLANT AMERICA-Feed America.

- ☐ **E11.** Club participated or celebrated in Garden Week in Georgia and/or National Garden Week.
 ___ Garden Week in Georgia ___ National Garden Week

- ☐ **E12.** Club was involved in legislation, either by visiting your local representative at the Capitol, phoning, or contacting by email.

SPONSORSHIP

- ☐ **S1.** Club sponsored a community service type project such as decorated stockings, decorated felt egg project, provided clothing or toiletries for assisted living or any other local group of people, needy family project, school backpack buddies, or another comparable project.
- ☐ **S2.** Club collected tabs supporting the Ronald McDonald Pull A Tab Program.
- ☐ ☐ **S3. S4.** If the club participated in or financially supported a worthy National, Regional, or local project that deserves recognition but is NOT COVERED in the report, **briefly describe it here:** *(worth 2 checks)

EXTRA CREDIT

Extra Credit for activities or donations that are particularly large, which most clubs cannot do each year.

These projects are worth 2 checks each.

- ☐ ☐ **X1.X2.** Club or member of your club supported the scholarship program by establishing/continuing a Named Scholarship (minimum of \$1000 donation in 2025).
- ☐ ☐ **X3.X4.** Club erected or refurbished a new Blue Star Memorial Marker or Gold Star Family Marker in their area to show appreciation and honor for our Veterans and their families.
- ☐ ☐ **X5.X6.** Club helped form a new club and/or mentored a new club. New club name: _____

These activities are worth 1 check each.

- ☐ **X7.** Club was represented by 4 or more members at the 2025 GCG Annual Convention.
- ☐ **X8.** Club members attended Leadership & Awards Workshops in 2025.
- ☐ **X9.** One or more of your Club Members serve your Council, District, or GCG State Board.
- ☐ **X10.** Club donated to 12 projects/programs in item A9.
- ☐ **X11.** Club donated to all 15 projects/programs in item A9.
- ☐ **X12.** Club or club members contributed to the Century Club in preparation for the 100th anniversary of the Garden Club of Georgia, ***Celebrating a Century of Beautification, Conservation & Education.***
- ☐ **X13.** What was your club's best project for the year? **Briefly describe it below:**

NO. OF CHECKS PER CATEGORY

___ ADMINISTRATION (A1-A14)

___ BEAUTIFICATION (B1-B3)

___ CONSERVATION (C1-C11)

___ EDUCATION (E1-E12)

___ SPONSORSHIP (S1-S4)

___ EXTRA CREDIT (X1-X13)

___ **Total # of CHECKS IN ALL CATEGORIES**

30✓s = minimum to receive a Club Standard of Excellence.
Marked circles **DO NOT** count as additional check marks.

***Enter the total checks for each category.**
The total # of checks in all categories will auto fill.

Garden Club President's Name _____

Email _____ Phone Number _____

Date Form Completed _____