

National Garden Clubs, Inc. Youth Sculpture Contest

Encouraging fun and creative ways to
Reduce, Reuse & Recycle.

Entries due January 1

The purpose of this contest is to encourage youth to keep our planet green and to get involved with saving our environment.



Left: GCG 2024 Youth Sculpture Winner: Lily McAfee, 1st place, 8th grade, Screven County Middle School Georgia

Contest Rules:

1. Children in 4th grade through 8th grade will be eligible to enter the contest.
2. Sculptures must consist of recyclable, reused and reduced materials.
3. The sculpture is limited to a size that would fit on an 8 1/2" x 11" sheet of paper. Height should be proportional to width.
4. Entry form and info. is located on the NGC website, www.gardenclub.org
5. Entries should include as many photographs as can be printed on the back of the entry form but two different 4X6 photographs are recommended.
6. NGC Youth Sculpture contest winners may be asked to submit a high quality photo of their entry to be used on the NGC website and in other NGC publications.
7. Club entries should be submitted to the State Chairman before or no later than January 1. Please e-mail or mail completed entry form to Judy Johnson at judytjohnson1953@gmail.com or 31 Dogwood Dr, Baxley, GA 31513.
Emails are preferred.

Scale of points: Creative use of materials and self-expression – 60 points
Description of sculpture and materials use – 30 points
Craftsmanship and techniques - 10 points

For Additional Information Contact

Judy Johnson, GCG Youth Sculpture Chairman
Phone: 912-278-1953

judytjohnson1953@gmail.com

Info available <https://gardenclubofgeorgia.org/youth-sculpture-contest/>



**National Garden Clubs, Inc.
Youth Sculpture Contest
Entry Form**

Child's

Name: _____ Age: _____

Grade: _____ Name of School: _____

Sponsoring State Garden Club: The Garden Club of Georgia, Inc.

NGC Region: Deep South Garden Clubs, Inc.

Name and e-mail address of club's contact person: _____

GCG Sponsor Garden Club: _____

List materials used:

Describe sculpture in 3-5 sentences:

On the back of this form, please attach photos.

Two-4x6 photos are recommended.

Club entries should be submitted to this State Chairman before or *no later than January 1.*

Please e-mail or mail the completed entry form to:

Judy Johnson

judytjohnson1953@gmail.com

31 Dogwood Dr, Baxley, GA 31513

*E-mails are preferred.