

Redbud District

*The Garden Club of Georgia, Inc.
Cordially Invites You to Attend*

The 65th Annual District Meeting and Gift Basket Raffle

Thursday, October 8, 2026

*The American Legion Post 66
30 Covington Road
Avondale Estates, GA*



“Red, White and Blue – Pollinators Need You!”

*Guest Speaker – Becky Griffin
Community and School Garden Coordinator
Georgia Center for Urban Agriculture (GCUA) and
UGA Coordinator of the Great Georgia Pollinator Census
Champion of Pollinators*



*Honored Guest Diane Hunter
President of The Garden Club of Georgia, Inc.*

*Hosted by
Avon Garden Club
Avondale Estates Garden Club
Avon Garden Club – President, Erin Vaughn
Avondale Estates Garden Club – President, Julie Martinez*

~ AGENDA ~

9:30 – Registration, Raffle Baskets Preview, Exhibits

10:00 – Business Meeting

11:15 – Speaker

11:45 – Door Prizes

12:00 Noon – Lunch is Served

12:45 – Door Prizes

1:00 – Awards Program

1: 45 – Raffle Basket Drawing

2:00 – Adjournment

Lodging Information and Wednesday Night Dinner

The Holiday Inn Express & Suites Atlanta-Emory University Area by IHG. **404-320-0888**

Make reservation for GCG group rate [here](#).

\$158 plus tax/state fee. Parking, breakfast, Wi-fi included

Mention **Garden Club of GA** when making your reservation by phone to assure that you are given the group rate.

Reservation deadline for GCG group rate is September 15.

Please RSVP for Dinner to Bonnie Dudley, bondudley@yahoo.com by

Oct. 5. We will have a Dutch treat dinner at Longhorn Steakhouse,
2892 N. Druid Hills, Atlanta - 6 pm, Wednesday, Oct 7.

IMPORTANT INFORMATION & REMINDERS

Raffle Basket District Fundraiser

Redbud District asks that every club donate a raffle basket with a theme of your choosing. Please attach this information to the basket:



- Club Name and City
- Basket Theme
- Basket Items
- Estimate Basket Value

If your club is unable to donate a raffle basket, please consider mailing a check payable to Redbud District for \$50 or more to: **Sandy Reed, 2983 Shenandoah Valley Rd. NE, Atlanta, GA 30345**

In order to provide adequate table space and signage, we need to know ahead of the meeting that your club is bringing a basket for the raffle. **Please notify Raffle Basket Chairman, Glenndolyn Hallman via email, gkh44@aol.com by Friday, October 2.**

PULL-A-TAB PROJECT



Bring aluminum pull tabs to support the Ronald McDonald House. The tabs are recycled and sold for cash to fund the House's operations and programs. Place your club's tabs in a baggy with your garden club's name.



COMMUNITY ON OUR MIND & FIG LEAF PROJECT

Redbud continues to support the Georgia Regional Hospital at Atlanta in Decatur, GA. You may choose to donate new socks and/or underwear to the residents who might not otherwise receive such items.

MEMORIAL SERVICE



Does your club have someone we may honor in our memorial service for club members who have passed since our last annual meeting in October 2025? Please send their name and garden club name to **Redbud Chaplin** Juanita Barron at drijbarron@gmail.com by **October 2** with their name and garden club.

2026 Redbud District Meeting Registration Form

Mail completed registration form and check for **\$40.00**

payable to **Redbud District** to:

Sandy Reed, 2983 Shenandoah Valley Rd. NE, Atlanta, GA 30345

sandyreed17@gmail.com

404-772-2854

Luncheon Reservation Deadline: **September 24, 2026** Late Fee: \$10.00

Name _____ E-Mail _____

Address _____ City _____ Zip _____

Garden Club _____ District _____ Phone _____

PLEASE CHECK ALL THAT APPLY

☐ National Board Member	☐ Former State President	☐ Former District Director
☐ National Life Member	☐ State Board Member	☐ District Board Member
☐ Deep South Board Member	☐ State Life Member	☐ Council President
☐ Deep South Life Member	☐ Emeritus Member	☐ Club President
☐ State President	☐ District Director	☐ Club Member
		☐ Guest

☐ **First Time Attendee at a District Meeting** ☐ **New Garden Club Member in 2026**

Dietary Restrictions:

I would like to reserve exhibit space for a display. I will need:

1/2 table _____ 1 table _____

Chairmanship/Name of Display
