



Dogwood District Rules for the JoAnn Jones Civic Improvement Award

1. The JoAnn Jones Civic Improvement Award shall be awarded annually to a club presenting the most outstanding Civic Improvement project. Applicant should submit a report no longer than two pages (typed and double spaced) to the following group by September 26, 2026 to the Dogwood District Director, Co-Director and Dogwood District Awards Chairman.
2. Projects may include landscaping grounds of hospitals, schools, public buildings, cemeteries, places of worship, courthouse squares, historic monuments, etc. (Continuing projects: Clubs will be judged on what has been accomplished during the awards year).
3. The Awards year is May 1st – April 30th 2025-2026.
4. Include before and after photographs with your application. Photo pages do not count toward the maximum page allotment (keep captions short).
5. The Civic Improvement Award will be presented at the Fall Annual Dogwood District Meeting which is usually held in October.
6. The trophy is a traveling trophy. Winners of the award must return the trophy to the Dogwood District Director six weeks before the next Fall Annual District Meeting.
7. The trophy will be returned in good condition.
8. Any club that loses or damages a trophy will be required to replace the trophy immediately.



Dogwood District Awards

2025 Application

Send Civic Improvement Award application via group email to:
Christy Novellas, District Director, cnovellas@aol.com ,
Trudy Rudert, Co-Director, trudert@comcast.net
cnovellas@aol.com, 404-441-9964 (C)

Debby Vann, Dogwood District Awards
Chairman, debgailvann@gmail.com

Name of Award _____ ***JoAnn Jones Civic Improvement Award*** _____

Name of Club _____ City _____

Year Club Organized _____ Number of members on whom Dues are paid _____

Name of President _____

Phone Number (_____) _____ Email _____

Address _____

City _____ State _____ Zip _____

Please refer to the rules for the award for which you are applying. Applicants should submit a report with this application form to the above listed people by September 26, 2024.

Describe the scope of achievement, public benefit, and community and membership involvement. Application should include budget and source of funding information.